

E. COMMUNICATIONS

1. * TABLED * [Presentation: Donation from Bestway Mortgage and Realty- Advanced Learning/Secondary Education]
2. * TABLED * [Presentation - Donation from Ralphs/Food 4 Less/Foods Co. - Advanced Learning/Secondary Education]
3. * TABLED * [Recognition: Laurel Elementary School - Distinguished School]
4. * WITHDRAWN * [Recognition - CUSD 50 Million Pound Challenge 6 Winners]
5. * TABLED * [Presentation: Special Education]
6. * TABLED* [Presentation - Vehicle Purchase Proposal - School Police Chief Hourie Taylor]
7. Updates: Parent Teacher Association; District Advisory Council; District English Learners Advisory Committee
8. Superintendent's Report - NONE SCHEDULED

F. SPECIAL SESSION

1. MOTION to OPEN the Public Hearing on the Initial Bargaining Proposal from the DIstrict to the Police Officers' Association [NOTE THE TIME] MOTION to OPEN the Public Hearing (NOTE THE TIME)
2. Public Hearing: Initial Bargaining Proposal from Compton Unified School District to the Compton Unified School District Police Officers' Association.
3. MOTION TO CLOSE the Public Hearing on the District's Proposal to the Police Officers' Association (NOTE THE TIME)
4. MOTION to Open the Public Hearing on the Initial Bargaining Proposal from the Police Officers' Association to the District [NOTE THE TIME]
5. Public Hearing: Initial Bargaining Proposal from the Compton Unified School District Police Officers' Association to the Compton Unified School District
6. MOTION to CLOSE the Public Hearing on the Initial Bargaining Proposal from Compton Police Officers' Association to the District [NOTE THE TIME]

G. COMMENTS OF THE STUDENT BOARD MEMBER

1. Denzel Perry

H. PUBLIC COMMENTS

1. Agenda & Non Agenda Items (Education Code 35145.5; Government Code 54950 et. seq.)

I. UNFINISHED BUSINESS

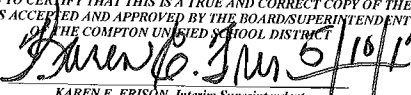
1. 11/12-110 Consideration/Action - Table of Organization - 2012/2013 School Year
2. * TABLED * [11/12-5065 Resolution No. 11/12-27 - Intent to Enter Into a Lease of the District's Water Rights]

J. ACTION ITEMS (Non-Consent)

1. 11/12-115 Applications to Attend Professional Conferences/School Business Meetings
2. 11/12-2042 Certificated Personnel Actions

K. ACTION - BUSINESS/

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE
ITEM AS ACCEPTED AND APPROVED BY THE BOARD/SUPERINTENDENT
OF THE COMPTON UNIFIED SCHOOL DISTRICT



KAREN E. FRISON, Interim Superintendent

Consent Items are considered routine

ITEM # 11/12-110 thru 11/12-2042

5/9/2012 2:36 PM

and will be enacted, approved, adopted by one motion unless a request for removal, discussion or explanation is received from any Board Member or member of the public in attendance.

1. MOTION TO APPROVE CATEGORY L - CONSENT ITEMS

2. 11/12-116 Resolution No. 11/12-31 Proclaiming the Week of May 21-25, 2012 as Classified Employees Week

3. 11/12-117 Resolution No. 11/12-032 Proclaiming May 8, 2012 as National Teacher's Day and May 9, 2012 as the District's Day of the Teacher

4. 11/12-1186 Amendment to 11/12-1029 (09/27/11) - Ratification - Agreements - Non-Public Schools/Mid-Cities SELPA Districts of Bellflower and Paramount

5. 11/12-1187 Amendment to 11/12-1161 (2/28/12) - Ratification -Agreements - Non-Public Schools and Agencies

6. 11/12-1190 Travel-10th Annual Solar Cup Competition - Lake Skinner in Temecula, CA

7. 11/12-1193 First Annual Compton High School Choir Gospel Fest - (Compton High School/Secondary Education)

8. 11/12-1194 Ratification - Affiliation Agreements: May Family Medical Clinic; Compton Central Health Clinic; Sunshine Medical Clinic; Toni D. Johnson-Chavis, MD; and Austin Hernandez Family Medical Clinic (Chavez Alternative School/Secondary Education)

L. COMMENTS OF THE BOARD OF TRUSTEES AND SUPERINTENDENT

M. THE NEXT SCHEDULED BOARD STUDY SESSION

1. The Education Service Center Board Room - June 12, 2012

N. ADJOURNMENT

1. 11/12-9025 Adjournment - 10:30 p.m.

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE
ITEM AS ACCEPTED AND APPROVED BY THE BOARD/SUPERINTENDENT
OF THE COMPTON UNIFIED SCHOOL DISTRICT

 5/10/12
KAREN E. FRISON, Interim Superintendent

ITEM # 11/12-116 thru 11/12-1194