

**COMPTON UNIFIED SCHOOL DISTRICT**

*Call and Notice of REGULAR Meeting*  
of the  
**Board of Trustees**

**ROBERT F. KENNEDY ELEMENTARY SCHOOL**  
1305 South Oleander Street  
Compton, CA 90220

*May 9, 2006*  
*5:00 p.m.*

**A G E N D A**

**ORDER OF BUSINESS**

1. **CALL TO ORDER** **Ms. Emma Sharif**  
**Board of Trustees President**
  
2. **ROLL CALL**  
Fred Easter ( )  
Joel Estrada ( )  
Gorgonio Sanchez ( )  
Emma Sharif ( )  
Marjorie Shipp ( )  
Mae Thomas ( )  
Satra Zurita ( )  
Jesse L. Gonzales ( )  
Joshua Buhl-Hamm ( )  
*Student Board Member*
  
3. **PLEDGE OF ALLEGIANCE**
  
4. **INVOCATION**
  
5. **INFORMATION ITEMS**
  - *Council of Classified Employees' (CFT, AFT) Appointee to the Personnel Commission*  
*- Mr. Micah Ali (to serve the unexpired term of Katherine Thomas - through*  
*December 1, 2006)*

**A G E N D A**

*Regular Meeting of the  
Board of Trustees*

**COMPTON UNIFIED SCHOOL DISTRICT**

*May 9, 2006*

**6. COMMUNICATIONS**

● **PRESENTATION**

1) *Whaley Middle School Band Performance*

*Kelly Elementary School - Recitation of Poems by Ms. Tugwell's 4th Grade Class*

2) *Powerpoint Presentation on the Violence Prevention Forum - Bettye Randle - Director, Health & Homeless Education*

● **RECOGNITIONS**

1) *Cohort 2 School Eligible to Exit II/USP Program and II/USP Accountability*

2) *1<sup>st</sup> Place Science Fair Winners*

**7. AUDIENCE COMMENTS - AGENDA & NON AGENDA ITEMS**

All persons wishing to speak on Agenda & Non-Agenda items may do so at this point in the agenda. To be recognized to speak, the speaker must sign the sign-in sheet on the back table. Comments will be limited to 3 minutes per individual.

All persons who wish to speak during meetings of the Board of Trustees of the Compton Unified School District are expected to be courteous and respectful to other people and abide by the directions of the President of the Board in terms of when and how long they may speak. Further, no individual is to engage in making remarks demeaning or related to attacks on personnel. Failure to abide by the directions of the Board President may be disruptive to the meeting and may result in the person being ejected from the meeting. Disruption of a school board meeting is also unlawful and may result in criminal prosecution. (See Education Code Section 32210: Penal Code Sections 403, 415, and 416.)

Members of the Board of Trustees, staff and community who participate in Board meetings are requested to discuss only matters directly related to District business and, thus, to focus their statements on the general subject matter of the issues. Any criticism, comment, evaluation, or observation regarding staff, including members of this administration, should be addressed exclusively in Closed Session. Anyone who makes defamatory remarks or makes personal attacks does so without the knowledge, authority, or approval of the District's Board of Trustees as a whole, the Administration, or the Superintendent.

*If you wish to ask questions, please address them to the President and not to individual members of the Board of Trustees or to the staff.*

**HEAR SPECIFIC CHARGES AGAINST EMPLOYEE(S)  
IF EMPLOYEE(S) REQUESTS THAT CHARGES BE HEARD IN OPEN SESSION**

***Note! (E) Under an Item No. Indicates that an Exhibit is included in Agenda materials.***

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*Regular Meeting of the*

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**COMPTON UNIFIED SCHOOL DISTRICT**

*May 9, 2006*

05/06-117  
(E)

8.        **APPROVAL OF MINUTES**  
            **Regular Meeting - April 11, 2006**

05/06-4140  
(E)

9.        **UNFINISHED BUSINESS**  
            **Resolution No. 05/06-41 Requesting Authorization to Establish Liberty Elementary School**  
            **RECOMMENDATION:** Adoption of Resolution & Authorization to submit the County-District-School (CDS) Application to the California Department of Education.

05/06-118

10.       **RECOMMENDATIONS FROM THE SUPERINTENDENT**  
            **EXPULSION OF STUDENT - Case No. 055**

**RECOMMENDATION:** Approval of the District Administrative Hearing Panel's recommendation to expel Case No. 055 from the Compton Unified School District for the remainder of the 2005/06 school year and the first semester of the 2006/07 school year, for violation of Education Code Section 48915, Section (c)(1) and Education Code 48900, Sections (b) and (k).  
The District Administrative Hearing Panel further recommends that:

1. the student be assigned to Community Day High School. While at CDS, student will be placed on a behavioral contract; must maintain a "C" average; must attend all assigned classes regularly; and must obey all rules and regulations of the school and District.
2. the student be arrested if found on any Compton Unified School District campus during the period of expulsion, except the campus to which student is assigned.
3. the student and his/her parent/guardian will report to CWA upon completion of the terms of his/her expulsion for readmission and placement in a school or program in CUSD.

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**A G E N D A**

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**COMPTON UNIFIED SCHOOL DISTRICT**

*May 9, 2006*

**10. RECOMMENDATIONS FROM THE SUPERINTENDENT**

*(CONTINUED)*

**05/06-119**

**EXPULSION OF STUDENT - Case No. 059**

**RECOMMENDATION:** Approval of the District Administrative Hearing Panel's recommendation to expel Case No. 059 from the Compton Unified School District for the remainder of the 2005/06 school year and the first semester of the 2006/07 school year, for violation of Education Code Section 48915, Section (a)(2), (a)(1) and Education Code 48900, Sections (a)(1), (b) and (k).  
The District Administrative Hearing Panel further recommends that:

1. the student be assigned to Community Day High School. While at CDS, student will be placed on a behavior contract; must maintain a "C" average; must attend all assigned classes regularly; and must obey all rules and regulations of the school and District.
2. the student be arrested if found on any Compton Unified School District school campus during the period of this expulsion, except the campus to which student is assigned.
3. the student and his/her parent/guardian will report to CWA upon completion of the terms of his/her suspended expulsion for readmission and placement in a school or program in CUSD.

**05/06-120**

**(E)**

**Discussion/Action - Millennium Technology & Arts Academy Charter School Petition**

**11. COMMUNITY RELATIONS/ GOVERNANCE RECOMMENDATIONS**

**None Scheduled**

**12. RECOMMENDATIONS FROM EDUCATIONAL SERVICES, CURRICULUM & INSTRUCTION, AND SCHOOL OPERATIONS**

**05/06-1070**

**Consultant Agreement - UCLA Music Partnership Program**

*(Bursch Elementary School)*

**RECOMMENDATION:** Approval - UCLA Music Department will provide four (4) teachers to train 125 students to play various musical instruments and conduct the Band/Orchestra. This training will enhance students' learning and understanding of music.

**DATES:** May 10, 2006 through June 16, 2006

**FUNDING:** ASEP Budget, not to exceed \$7,000.

*(CONTINUED ON NEXT PAGE)*

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**12. RECOMMENDATIONS FROM EDUCATIONAL SERVICES,  
CURRICULUM & INSTRUCTION, AND SCHOOL OPERATIONS**

*(CONTINUED)*

**05/06-1202**

**Consultant Agreement - South Central Training Consortium, Inc.  
(Centennial High School)**

**RECOMMENDATION:** Approval - Consultant to provide graduate level interns who will provide weekly assessments, individual, group and family counseling, and teacher/staff/parent trainings.

**DATES:** May 10, 2006 through June 30, 2006

**FUNDING:** *Title I Budget, not to exceed \$3,200.*

**05/06-1221**

**Travel - Catalina Island - Avalon, California  
(Roosevelt Middle School)**

**RECOMMENDATION:** Approval for 65 MESA students and 6 adult chaperones to travel to Catalina Island in Avalon, California to participate in the Catalina Environmental Leadership Program. Participation in the program will provide students with fundamental leadership principles about marine biology, the role of pollution in marine environments and basic scientific strategies for solving problems.

**DATES:** June 5-8, 2006

**FUNDING:** *SCE Budget, not to exceed \$21,809.*

**05/06-1238**

**Travel - State Capitol of California - Sacramento, California  
(Lincoln Drew Elementary School)**

**RECOMMENDATION:** Approval for four (4) students and one (1) teacher to travel to Sacramento, California to visit the State Capitol Building. This trip will give students the opportunity to visit historical sites and gain an appreciation of the State's history, rules and cultures.

**DATES:** May 22-23, 2006

**FUNDING:** *No Cost to the District. (World Strides Travel will cover the teacher's airfare and meals and accommodations for the teacher and students. Parents are assuming the cost of their child's airfare).*

**05/06-1239**

**Ratification - Educational Agreement between City of Long Beach Workforce Development Bureau and Compton Adult School**

**RECOMMENDATION:** Approval - Compton Adult School will provide educational and training services to Workforce Investment Act eligible participants.

**DATES:** April 3, 2006

**FUNDING:** *No Cost to the District. (Referring agencies will pay eligible participants' registration, books, supplies, uniforms, testing fees and other associated expenses).*

**05/06-1240**

**Ratification - Grant Award - California Department of Education - Workability I Grant  
(Special Needs Department)**

**RECOMMENDATION:** Approval to accept grant award from the California Department of Education for the Workability I Program for 2005/2006.

**DATES:** September 1, 2005 through August 31, 2006

**FUNDING:** *Income to the District in the amount of \$189,530.*

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**12. RECOMMENDATIONS FROM EDUCATIONAL SERVICES,  
CURRICULUM & INSTRUCTION, AND SCHOOL OPERATIONS**

*(CONTINUED)*

**05/06-1243**

**Ratification - Contractual Agreement - Los Angeles County Office of Education  
(Special Projects)**

**RECOMMENDATION:** Approval - Contractor will provide Title I services to eligible students residing in the city of Compton who attend St. Matthias High School located in the city of Downey.

**DATES:** September 1, 2005 through June 30, 2006

**FUNDING:** *Title I Budget, not to exceed \$15,406.36.*

**05/06-1244**

**Travel - California State University - Fresno, California**

**RECOMMENDATION:** Approval for four (4) MESA students and two (2) teachers to attend the MESA Statewide Engineering Design Competition. The four (4) students are from Roosevelt Middle School and will represent the Southern California MESA Region in the first-ever California MESA Statewide Engineering Design Competition.

**DATES:** May 12, 2006 through May 14, 2006

**FUNDING:** *Title II Budget, not to exceed \$1,220.*

**13. RECOMMENDATIONS FROM CERTIFICATED PERSONNEL**

**05/06-2031**

**(E)**

**Employees Serving in Positions on the Basis of a Provisional Internship Permit**

**RECOMMENDATION:** Approval.

**05/06-2032**

**(E)**

**Tentative Agreement between the Compton Education Association and the Compton Unified School District**

**RECOMMENDATION:** Approve and ratify tentative agreement between the Compton Education Association and the Compton Unified School District.

**05/06-2033**

**(E)**

**Employees Serving in a Temporary Assignment Option for Service to Mild/Moderate Students Pursuant to Education Code §44268.5**

**RECOMMENDATION:** Approval.

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*May 9, 2006*

**13. RECOMMENDATIONS FROM CERTIFICATED PERSONNEL**

*(CONTINUED)*

**05/06-2034**

**(E)**

**Certificated Personnel Actions**

**RECOMMENDATION:** Approval/Ratification of the indicated Change of Assignments, Change of Funding, Extension of Assignments, Extra Duty, Extra Duty Summer School, Leave of Absence, New Assignments, New Hires, Other, Per Diems, Reassignments, Reclassifications, Rehires, Reinstatements, Rescission, Resignations, Retirements, Return from Leave, Stipends, Terminations, and Transfers.

**DATES:** July 1, 2005 through June 30, 2006

**FUNDING:** *No appropriations required.*

**05/06-2035**

**(E)**

**Employees Authorized to Teach in Grades 5 to 8, Inclusive, in a Middle School, Pursuant to Education Code 44258.2, and Pursuant to the Provisions of Education Code 44256(b); Holders of a Multiple Subject Credential or Standard Elementary Credential may Teach in a Departmentalized Setting Below Grade 9**

**RECOMMENDATION:** Approval.

**14. RECOMMENDATIONS FROM CLASSIFIED PERSONNEL**

**Classified Personnel Actions**

**05/06-3024**

**(E)**

**RECOMMENDATION:** Approval/Ratification of the indicated Personnel Appointments, Exempts, Status Changes (Reassignments, transfers, etc.), Extra Duty, Leaves, Separations, Volunteers, and Return from Leaves.

**DATES:** July 1, 2005 through June 30, 2006

**FUNDING:** *No appropriations required.*

**05/06-3034**

**(E)**

**Resolution No. 05/06-46, Layoff of Classified Employees**

**RECOMMENDATION:** Adoption of Resolution.

**15. RECOMMENDATIONS FROM FACILITIES SERVICES**

**05/06-4141**

**(E)**

**Request for Use of Facilities**

**RECOMMENDATION:** Approval.

**16. RECOMMENDATIONS FROM FINANCIAL SERVICES**

**05/06-5076**

**Funding Loan from General Fund 01.0 to Various Facilities Funds**

**RECOMMENDATION:** Approval to provide a loan from General Fund to various Facilities Funds to cover payment of modernization project invoices. Funds will be paid back to General Fund from the approximate \$7,000,000 receipt from refinancing of prior issued bonds.

**DATES:** July 1, 2005 through June 30, 2006

**FUNDING:** *General Fund Budget, in the amount of \$6,000,000.*

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**COMPTON UNIFIED SCHOOL DISTRICT**

*May 9, 2006*

05/06-116a

17.

**CLOSED SESSION**

● **PUBLIC EMPLOYEE APPOINTMENTS**

(Pursuant to Government Code Section 54957)

- Associate Superintendents
- Senior Directors
- Principals
- Psychologists
- Chief Academic Officer
- Directors
- Administrators
- Program Coordinators
- Chief Facilities Officer
- Principal - Special Assignment - Williams Legislation

● **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/SUSPENSION/RELEASE/  
NONRELECTION/NONREEMPLOYMENT/LEAVE/RESIGNATION**

(Pursuant to Government Code Section 54957)

● **STUDENT EXPULSIONS**

● **CONFERENCE WITH LEGAL COUNSEL - (Existing Litigation)**

(Pursuant to Government Code Section 54956.9(a))

- Compton Unified School District v. South Santa Fe Limited Partnership, et al. (LASC Case No. BC 297833)
- Case name unspecified: Disclosure would jeopardize service of process or existing settlement negotiations

● **CONFERENCE WITH LEGAL COUNSEL - (Anticipated Litigation)**

(Significant exposure to litigation pursuant to Government Code Section 54956.9(b))

- 4 Potential Cases

● **CONFERENCE WITH LABOR NEGOTIATORS**

(Pursuant to Government Code Section 54957.6)

*Agency Designated Representatives:*

*Mr. Lester Jones*

*Employee Organizations:*

*California School Employees Association  
American Federation of Teachers  
Police Officers' Association  
Service Employees International Union  
Compton Education Association*

*Agency Designated Representatives:*

*Mr. Barrett K. Green*

*Unrepresented Employee(s):*

*Certificated/Classified Management  
Nonrepresented Classified  
Superintendent*



**A G E N D A**

*Regular Meeting of the*

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*May 9, 2006*

05/06-116b

**OPEN SESSION**

- **Report Out of Closed Session**  
*(Pursuant to Govt. Code Section 54957.1)*

18. **BOARD and SUPERINTENDENT'S DISCUSSION**

05/06-9019

19. **ADJOURNMENT**

*Approved:*

**Jesse L. Gonzales, Ph.D.**  
**Superintendent**